



THE TOKEN HUNTER

A Publication of the

National Utah Token Society

Vol. 9, No. 11
November 1990



Dedicated to Collecting, Recording, and Preserving Medals and Tokens

OFFICERS

Pres.	Byron Elfors	1-884-6145
V.P.	Eric Jameson	582-6461
Co-Treas.	Deb Sorenson	572-1795
	Greg Manos	537-1717 ext. 293
Sec.	Julie Gold	1-776-2022
Wagon-	Ralph Gold	1-776-2022
Masters	Don Sorenson	572-1795
	Ted Draper	487-2373
Editor	Joyce Elfors	1-884-6145

Next Meeting

NOVEMBER

					1	2	3
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30		

★ Club Events ★

NOV 29: HARRY CAMPBELL
DEC 26: CHRISTMAS DINNER
DEC : TRANSITION MEETING

NOVEMBER'S MEETING IS THE 29TH AT 7:15p.m. AT THE REDWOOD MULTIPURPOSE CENTER, 3100 SOUTH REDWOOD ROAD, SLC, UT. THE NUTS WILL HAVE A NEW MEETING ROOM. IT IS IN THE NORTH WEST AREA OF THE REDWOOD MULTIPURPOSE CENTER.

★ PRIZES ★

PRIZE LIST HAD NOT BEEN RECEIVED AT TIME OF PRINTING.

HEARD THE LATEST - A TOKETTE!

M. C. WILLIAMS.

A tokette - whatever is that? If it is a French expression it would mean 'a little token' or perhaps 'a pet token'. I know medal and medalette (or medalet). But no, it's not French, it's American. So if it is not a little token what are the Yanks up to next? Make your guess now. So I read on in a reply that came to me from a Sydney firm which sells washing machines to suburban Laundries and services them. I know the U.S.A. is the epitome of consumerism and the 'throw-away society' but I still got a shock. Wait for it! A tokette is..... a throw-away token. The one in my possession is a small thin flat piece of plastic of unusual shape, like two flat W's facing each other top to top. On one side (the other is blank) are three parallel lines. Between the first two are the letters GI and between the second two the word TOKETTE. Mine is black but other colours are found. Manufactured by Greenwald Industries, of New York, they are used in token operated laundries and self-destruct in use. Apparently unlike Australia, laundries over there are unattended. Come to think of it I do know of one such in Brisbane. The problem with coins or metal tokens is that the token boxes, no matter how strong, are broken into, and the tokens used again. So to overcome such stealing a change had to be made. Now you get your plastic token from the change machine, put your token into the slot on the washer and see it being destroyed in front of your eyes. Easy isn't it? Stealing problem gone. Yes, there are a few laundries equipped with them in Australia. So learn a new word and save a metal laundry token or two while you can. (Acknowledgement to Bitz and Piecez, Waterloo, N.S.W.).

A.N.S.

BRISBANE -

FEBRUARY, 1982.

Reprint



FROM THE PRESIDENT

"WOW" November is here already. This year has really gone by fast. Next month is our annual Christmas dinner with all of the goodies that we give away. We will have some real nice prizes to give out at the dinner.

Elections for next year's officers and board members will be held this month at the meeting. Nominations will be open for a short time and then ballots will be passed out for the voting. Any members, eighteen years or older are eligible to vote.

Eric Jameson had been nominated for President, but declined the position. With Eric declining the nomination, we don't have anyone running for President and no one has volunteered their name for the Token Hunter Editor yet. Nominations for all positions are still open, so speak up and let your desires be known. Don't hold back and be the unheard voice. Help the NUTS Club by getting involved with the other new officers and board members. We need new ideas to keep the National Utah Token Society a top notch club.

Harry Campbell will be the speaker this month. He will be showing his slides on tokens. This may be your last chance to see Harry's slides, as he is selling a lot of his material. Harry had four copies of his first edition, third printing, at last month's meeting that he sold for \$20.00 each. Maybe he will have more material at this month's meeting.

It was really a treat to have Dr. Stephen L. Carr as our speaker last month. Dr. Carr presented his slides that he had taken for his book on "Utah Ghost Railroads". Station sites on those old railroads would certainly be good metal detecting locations for tokens, coins, and other artifacts. A big "THANK YOU" to Dr. Carr for his presentation.

See you at the meeting.

BYRON



We hope that the Thanksgiving holiday is a happy time for you. We wish you the best at this time and hope the coin of your dreams become real.

WHAT'S IN A NAME?

By Harry F. Campbell, N. L. G.

THE SPAINARDS



No matter where you live, the chances are that the 'Old West' means something special to you. It may be the first rendezvous a century ago of a Mormon convert trying to understand the ways of a new land, or a long forgotten foot or pack trail of an early mountain man or gold prospector. Perhaps it is the thoughts of long ago trading posts or forts that now lie hidden in the brush, now only minor skeletons of a bygone era.

Whether your dreams are of the crude carts of the early Spanish, or the more daring and adventurous prairie schooners sailing across the uncharted seas of western soil, each of us has a vision of the west aided by the 'Shoot-Em-Up' western movie or novel.

The first white man on record to explore portions of the west was the Spanish priest known as Father Escalante together with Father Dominguez. They came from Santa Fe in 1776, entering Colorado, going westward into Utah, and exiting the same year southward into the state of Arizona in November. In their travels, local Indians such as Navajo and Apache were met with friendship and did much to dispel the legacy left by previous Spainards who came north from Mexico at an earlier time.

SPANISH CRUELTY TO INDIANS IN THE TIME OF CORTEZ

Spanish cruelty exercised on the forefathers on southern tribes of Indians dates back to the conquest of Mexico by Cortez and by subsequent visits of Spanish adventurers. This tradition of cruelty on the part of the white strangers against Indians has been handed down from generation to generation. One old Arizona Indian brave relates the following story as told in 1871:

'Many winters ago the young men of the tribe who had been southward brought back strange tales from the tribes who lived upon the shores of the great salt water. Large vessels with white and wide spread skies above them appeared, and they were filled with white men who wore long knives and shining breastplates who dug in the ground in search of yellow lumps. As the months wore on, stories came of great cruelties practised by these men upon all who offended them and naught would satisfy them but gold. Soon a message came that the strangers would visit the tribe for the purpose of bestowing upon them valuable presents in return for the privilege of passing through their country. The place of meeting was in the bend of a narrow valley where the rocks formed a natural amphitheatre; and on the day set the tribe, to a man, proceeded to the place with their women and their young.

The strangers had already arrived, and vast piles of promised gifts lay covered with a canvas. The Indians were instructed to gather at a particular point while the wonderful strangers, with banners streaming, trumpets braying, and armour flashing back sunlight, formed a scene not to be forgotten by the simple red men.

The medicine men of the whites, in long, flowing robes, with crosses and other emblems, performed some strange and mysterious rites. In an instant, all was changed. At a given signal, a dead silence prevailed. The canvas was snatched from its place, revealing iron tubes on wheels. Again trumpets sounded, and thunders and lighting and sulphurous flames filled the valley. The dead and dying filled the air with shrieks and cries with no cannon or musket, or trumpet could drown. Then came a charge of horsemen with their swords cleaving thro' the eagles' feathers and painted scalplocks, the pikemen following and finishing the work of butchery. Only a few of the

tribe escaped, and they, fleeing to the mountains, nourished the memory of this wrong.'

As the tribe increased slowly with the years, the story was told to the children, and deep in their hearts was planted a desire for revenge. In their weak way, at every season, time, and place, they have visited the punishment upon their traditional enemies, the 'White' man.

Evidence of the Spanish having been in the Intermountain West prior to Father Excalante and his explorers has been found a piece at a time. One such clue may relate to these persons from the following story:

UTAH - RELICS OF AN ANCIENT CITY

In the fall of 1870, a Mr. M. J. Shelton brought to the Deseret Museum in Salt Lake City an interesting number of relics from the Uintah area, including stone mills, stone hammers, and knives. He had been informed by the Indians of the region that if he explored a certain locality he would find writings and drawings of animals, such as horses and mules. He was also informed by them that according to tradition passed down amongst the tribes, white men had lived there a long time ago.

On exploring the region indicated, he found the remains of an ancient city, the houses of which had evidently been constructed of adobe and coarse gravel. They had been uniformly built, each one having a fire place; the larger homes containing two fire places constructed of fire clay, pieces of which are now in the Museum.

The remains of the city are buried underground, the place being picturesque with mounds, most of the relics being covered with nearly two feet of earth. A broken pot, containing something like bitumen, pieces of fire clay, cement, and other relics were discovered and are now in the Museum. Numerous other evidences were seen of the existence of a peoples who were far advance from the Indians of the area. The location of the ancient city was stated to be in the Strawberry valley.

UTAH - CURIOUS DISCOVERY

A company of miners in August of 1870 found an old shaft which had been filled up with loose dirt. On digging it out, they found that the walls had been cut by some instrument, and whoever had done the work had left a series of steps which they supposed had been used for the removal of dirt from the old mine. When the working party reached the lower end of the shaft, they found a kind of tunnel running underneath for an indefinite distance. Jackson Redding of Coalville, Utah, who had been engaged in the removal of the debris, now found rich specimens of silver ore. Some of the miners thought that the mine had been worked by ancient inhabitants of the American continent, but as the Salt Lake 'Herald' newspaper reported stated, 'This was only conjecture'.

At the time, other opinions believed it was the work of Mexicans because of the following tale: 'In 1852 one of a party of Mexicans was engaged in the kidnapping of local Utah Indians to sell them into slavery. The man confessed this to General William H. Kimball, then Deputy Marshal, under whose charge he was, and to whom the man stated that it was the best paying business that he had engaged in before he had stopped packing ore. On being questioned further, the Mexican said he used to pack ore to Sante Fe from a point about fifty miles from what was known as Provo Fort (Provo) by the Timpanogos river.

A SHIP FOUND IN THE CALIFORNIA DESERT

Could these seafarers have been Spainards?

By many it has been held as a theory that the Yuma Desert was once an ocean bed. At intervals pools of salt water have stood for a while in the midst of the surrounding waste of sand, disappearing only to rise again in the same or some other location. It was whilst crossing one of these saline lakes that a party of Indians in October, 1870, reported the discovery of a 'big ship' left by the receding waves. A party of men at once proceeded to the spot and found imbedded in the sands the wreck of a large vessel. Nearly one third of the forward parts of the ship or bark were plainly visible. The stump of the bow-spirit remained and portions of her teak timbers were in perfect order.

The wreck was located forty miles north of the San Bernadino and Fort Yuma road, and thirty miles west of Los Palmos, a well known watering place in the desert, the road having been traveled for more than one hundred years.

The history of the ill fated vessel was never known, but the discovery of its decaying timbers in the midst of what has long been a desert will long leave unanswered questions to future men of science.



NAME:

GOLD LABEL LIQUOR CO.

.....Park City Utah

Thanksgiving

DESCRIPTION OF token in collection. (Die variety number one(1)).

OBVERSE: GOLD LABEL LIQUOR CO. 591 Main Street Park City Utah.
Scroll figure before 591 and scroll figure behind 591..Period(.) after Street, also period(.) after City. . below wording of PARK CITY. Star(*) before and after UTAH.
Beaded border, token is 24MM in size.

REVERSE: GOOD FOR 2½¢ in Trade. . appears above the figure of 2½¢, also appears . below the figure of 2½¢ .A star(*) appears before 2½¢, and a star(*) after 2½¢.
Beaded border is found, and the token being of brass metal.

DESCRIPTION of token in collection (Die variety number two(2))

OBVERSE: GOLD LABEL LIQUOR CO. 591 Main St. Park City Utah.
Scroll figure before 591 and a scroll figure after 591.A period(.) after St.
A . below PARK CITY. A star(*) before UTAH, and a star(*) after UTAH.
Beaded border, token is 26 MM in size.

REVERSE: Good for 2½¢ in Trade.Cent sign(¢) appearing before 2½ and again behind 2½.
Beaded border, and token being of AL.metal.

NOTE: Die variety number one(1) and die variety number two(2) used only for catalog purposes.



NAME:

GOLD LABEL LIQUOR CO.....

Park City Utah

Description of Token in Collection.

OBVERSE: Gold Label Liquor Co. 575 Main Street, Park City Utah.

Scroll design in front of 575 and also in back of 575.

.. above PARK CITY. A small star(*) in front and back of UTAH*Beaded border.

REVERSE: This check & 10¢ is good for ONE DRINK of WHISKEY. A _ in front of and _ in back of _ Beaded border. 24mm in size, and of brass metal.SPECIAL NOTE: The two other specimens from the GOLD LABEL LIQUOR CO, Park City, have listed 591 Main Street, where this specimen lists 575 Main Street.

Our Annual Christmas Dinner will be on Wednesday, 26 Dec 1990 at the Chuck-A-Rama, 2960 Highland Drive, SLC, UT at 7:00p.m. The cost will be \$9.75 per adult and \$7.25 per child (3-11 yrs old). As usual the dinner will be great and the prizes super, so plan on attending for a fun evening.

We would like to welcome several new members into our club, they are:

CHESTER R. SECOR, Ogden, UT
HELEN EPSTEIN, SLC, UT
ARTHUR SANCHEZ, SLC, UT

BY-LAWS
of the
NATIONAL UTAH TOKEN SOCIETY

ARTICLE I - MEMBERSHIP

1. Any person of good character, 18 years of age or more, and interested in the objects of this organization, and recommended by at least one member of the society in good standing, and subject to approval as hereinafter provided, may become a member of this Society.
2. Any person of good character, under 18 years of age, and interested in the objects or pursuits of this organization, upon application therefor, and recommended by at least one member of the Society in good standing, and subject to the approval as hereinafter provided, AND with proper parental guarantees as to performance of contractual obligations, and adherence to these By-laws, may become a Junior Member of this Society.
3. Any person who has rendered outstanding service in the field of Exonumia, or in any of its branches, or whose interest or patronage has been of outstanding advantage or service, or whose talents, contributions, or endeavors, either artistically, or scientifically, merit special recognition, may be nominated by the Governing Board for and, by unanimous approval of the member's present at any regular meeting, be declared an honorary member of this Society.
4. The President and Governing Board have the discretion to establish the procedures and set forth the requirements for membership to this society.
5. Notice to members against whom any complaint is received shall be given at least FIVE (5) days notice prior to the time of consideration of any such complaint by the Governing Board of this Society and the member shall be entitled to appear and state his position in the matter to the Governing Board, sitting as an investigating body. After thorough examination of the facts and, if in the opinion of a majority of the Governing Board, the action of the member complained of is such as to warrant the expulsion or removal of such member from the Society, the Governing Board shall review a brief summary of the matter in factual form and determine whether removal or expulsion of such individual member shall be had.

Proceedings in such matters shall be had on such reasonable notice, but not less than TEN (10) days in any case, as may be prescribed by the Governing Board at its discretion, and the time and place shall be such as to permit the member concerned to have reasonable opportunity to present such facts or argument or other statements as he may desire and the Governing Board may adjourn any such hearing to further the attendance of the member concerned, his representative(s), witness, or counsel.

1

6. Any person of good character, 18 years of age or more, who has been a member of this society in good standing for at least one year, and subject to approval as described hereafter, may become a life member of this society.

7. Upon completion of their term of office, past presidents shall receive the honorary title of life member. This shall be a membership in name only and such members shall be subject to the requirements of Article III of these By-laws.

ARTICLE II - DUTIES OF OFFICERS

1. The PRESIDENT shall preside at all meetings of the Society and of the Governing Board, and it shall be his duty to preserve order at these meetings. He shall appoint all such Committees, either standing or otherwise, as may be necessary or provided for in connection with Society activities. He shall approve all expenditures, and countersign all disbursement orders or checks, and shall be ex-officio, a member of all committees, and he shall supervise and coordinate the work of all special committees, and generally supervise the affairs of the Society, in accordance with the provisions of the articles of incorporation, these By-laws, and the policies promulgated by the Governing Board.

2. The VICE-PRESIDENT shall perform any or all duties of the President in the latter's absence, or when called upon by the President to do so. He will head up the Election Committee and will appoint two (2) other committee members from the Society's membership.

3. The SECRETARY shall keep a record of the proceedings of the Society and of the Governing Board in a minute book to be provided for such purpose. He shall carry on all correspondence and perform such other duties as may be assigned by the Society and its Governing Board. The Secretary will be charged with the responsibility for the minutes for the present year and the minutes of years previous shall be held for a period of at least seven years in case of audit.

4. The TREASURER shall receive all monies paid into the Society, and handle or deposit the same in such manner or in such depository as may be designated by the Governing Board. He shall pay all bills and accounts of the Society, as and when ordered or authorized by the Governing Board, the Society, or the President acting within the scope of his authority, all of which shall be approved by the President or Vice-President, and to sign all checks or orders for the payment of the Society's funds, and he shall keep an accurate record of all receipts and expenditures, together with such supporting data or vouchers as may be required and shall furnish such statements of the financial position of the Society upon all necessary, convenient, or stated periods and he shall submit all records to the Governing Board, or a committee thereof,

2

for an annual audit. A summary of all checks paid out during the current month shall be given to the Board at its regular meeting, along with a summary of the bank balance for the current and previous months, and the Treasurer, at the time of this report, shall answer any questions concerning the financial position of the organization. All checks are to be co-signed by the President, the Treasurer, or a third member of the Governing Board.

5. The WAGONMASTER(S) shall be in charge of planning, organizing, and safety of all field trips and shall lead such trips, or appoint a substitute who is familiar with his plans to lead the trips in his necessary absence. The Wagonmaster also is in charge of locating and purchasing or otherwise obtaining items for the Society's monthly raffle.

6. The EDITOR is responsible for publication of the Token Hunter, the monthly newsletter of the Society. The Editor is in charge of organization, general content, printing, mailing and distribution of the newsletter as approved by the Governing Board.

7. The immediate past president shall be current year Token & Coin Show chairman, by honorary decree.

8. The past president, with the approval of the president and the governing board, shall appoint from the membership such committees as may be necessary for the Coin & Token Show.

9. All officers at the time of their installation shall take a proper oath of affirmation, to be approved or prescribed by the Governing Board, which oath, among other things, shall provide that all property of the Society belonging to it shall be delivered up to any successor or successors of any such office or officer.

10. The GOVERNING BOARD of this Society shall consist of the above-named officers with the Past President as an ex-officio member. The main foals of the Governing Board are:

continuity from year to year, long range goals, eyes to the future, approval of any program that may deplete funds, set guidelines that will help the current President and Board.

In the case of a vacancy in any office between annual meetings arising from any cause, the President may, with the approval of a majority of the Governing Board, appoint from among the membership an individual to complete such unexpired portion of the term remaining; provided, however, that if the vacancy exists in the office of the President, the Vice-President shall become President, and the vacancy then arising shall be filled as provided hereinabove.

3

ARTICLE III - DUES

1. Every regular member, individual or family, shall pay dues, beginning on the first day of January of each year. Dues shall be set by the President and Governing Board for each year. Junior members are not required to pay dues.

2. Determining factors for setting dues will be Token Hunter cost, rent, or other outstanding bills of the society.

3. Dues will not be set to gain profit.

4. Honorary members, as such, shall not be required to pay dues or other assessments.

5. Any member who is one-quarter of a year in arrears with dues shall be dropped from the membership list. Upon payment of the dues, any member may be reinstated as a member in good standing, unless theretofore expelled, or removed by the Board.

6. Every member applying for life membership shall at the time of his application for life membership pay a one time fee equivalent to the amount of fifteen (15) times the current regular annual dues at the time of payment.

ARTICLE IV - PROFIT - ASSETS

1. It is the intent of the National Utah Token Society to be a non-profit, voluntary organization.

2. No part of the net earnings, if any, of the corporation shall inure to the benefit of any member, officer, Board member, or to any private individual.

3. Any part of the profits that may accrue shall not benefit any member, officer, Board member, or any private individual.

4. Upon the dissolution of the corporation, the assets of the corporation shall be distributed to charitable organizations which would qualify under the provisions of Sections 501(c)(3) and 170(b)(1) of the Internal Revenue Code.

5. Auctions or special programs may be held to raise funds. All profits shall go to the organization or program the event was held for. Individuals in or out of the club shall not benefit personally.

6. If and when the finances of the Society permit, and with the approval of the President and the Governing Board, a Token & Coin Show may be held by the Society, and rules governing such Show shall be set by the Governing Board.

4

ARTICLE V - ELECTIONS

1. In September of each year, the Vice-President shall, as Chairman of the Election Committee, appoint two (2) members to such committee from the general membership.
2. The Committee shall present a slate of officers at the regular October meeting and nominations shall further be opened to regular members from the floor. Permission to nominate shall be secured before presentation.
3. Voting shall be by written ballot at the November meeting or by written ballot mailed to each member in good standing by the 30th of November. These ballots shall be returned to the Election Committee by December 14th at the latest.
4. Each individual shall have one vote. In a family membership, each individual over the age of 18 shall have one vote. Junior members are non-voting members.
5. Installation of new officers shall be by the President at the regular December meeting and the new officers will begin serving as of January 1 of each year.

ARTICLE VI - MEETINGS

1. Regular meetings of the Society shall be held at such times and at such places as may be set by the President and Governing Board.
2. Special meetings of the Society for any purpose may be called, upon due notice to members, by the President, or in his absence by the Vice-President.

ARTICLE VII - COURTESY

1. When any member is searching an area on field trips and finds something of interest or value, that member has the right to continue the search alone unless he/she specifies otherwise. Other members should give him/her at least a 15 ft. circle from the original find as common courtesy, until he/she states that this area is open to all members and that he/she is through searching the area or wants to share it with other members.

This By-law should be upheld by all members except when two or members, or the entire club, have made prior arrangements to search an area as a team or group. In this case, a decision as to what shall be done with recovered articles should be made before the search is begun.

5

2. Whenever the gender designation of "he" or "him" has been used, it is expected that this applies equally to the Society's female members, and the male designation was used for purposes of simplification.

ARTICLE VIII - AMENDMENTS

These By-laws may be amended by a two thirds (2/3) vote of the members constituting a quorum present at any regular, or annual, or special meeting of the Society, providing that at least (10) days prior a written notice as to the nature or kind of amendments proposed to be adopted or acted upon has been previously delivered personally or through the mails with First Class postage prepaid to each member in good standing and entitled to vote thereon.



it's election time

Elections for the 1991 officers will take place at our November meeting so be sure and be there. We will have the ballots at the meeting, so be sure and get one and vote. Nominations for 1991 Officers are listed below:

President:	No one has been nominated
Vice-President:	Geneal Close
Secretary:	Julie Gold
Treasurer:	Jolene Henderson
WagonMasters:	Ralph Gold Diane Nicewinter Bill Brown
Token Hunter Editor:	No one has been nominated

The club needs your support and help. If you have a desire to serve in any capacity please let one of the officers know. It is a lot of fun.

N. U. T. S. MEMBERSHIP FORM



Find the benefits of membership

☐ FAMILY MEMBERSHIP \$13.00

☐ SINGLE MEMBERSHIP \$9.00

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: () _____

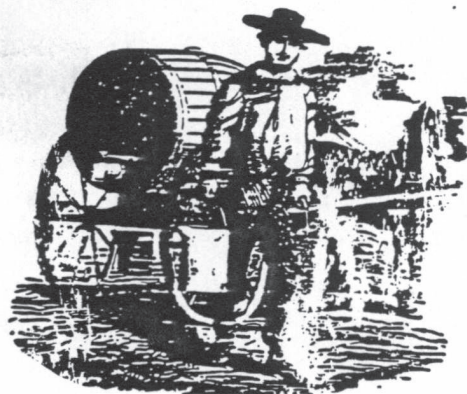
SPECIAL INTERESTS: _____

MAKE OUT
CHECKS TO
N. U. T. S.

SEND TO: 1123 East 2100 So.
Salt Lake City. Ut. 84106

REMEMBER, SIGN UP A NEW MEMBER AND RECEIVE A SILVER DIME FREE.

CLASSIFIEDS



ALL ABOUT COINS

BUY
SELL
TRADE

Bob & Carol Campbell
1123 East 2100 South
Salt Lake City, Utah 84106
(801) 467-8636

"WHERE THE COLLECTOR IS KING"

MEMBER LM-ANA UNS NUTS OCC. ITHA ATCO. TAMS SHCC

Buy, Sell, Trade Tokens - No
Reasonable Offer Refused

MAIL BID SALE - CLOSING DECEMBER 5, 1990.

JACOB ALT (SLC) HR10 Rare piece of exnumia date
Salt Lake City 1876, depicting Masonic symbols,
beer mug, Whiskey Bottle, & champagne glass,
Shield shape, White metal (p. 38) Campbell's
Tokens of Utah.

BEEHIVE STATE BANK (SLC) HR 10 Rare Bank Chip -
Promotional token, (p.68) Campbell's Tokens
of Utah.

MAJESTIC COMPACTS (SLC) HR10 Gold Foil covering
a Kennedy 50¢ piece - \$25.00 off on a car. Rare
item. (p. 335) Campbell's Tokens of Utah.

Right reserved to reject unreasonable bids.
All bids to Campbell's, P.O. Box 651463,
UT 84165-Telephone Bids (801) 364-7122.

FOR SALE:

TOOELE COUNTY HISTORY
VOLUME II \$30.00

Mr. Orrin Miller's Home
557 So. Main St
Tooele, UT 84074

Transcript Bulletin Office
58 No Main Street
Tooele, UT 84074

Video USA